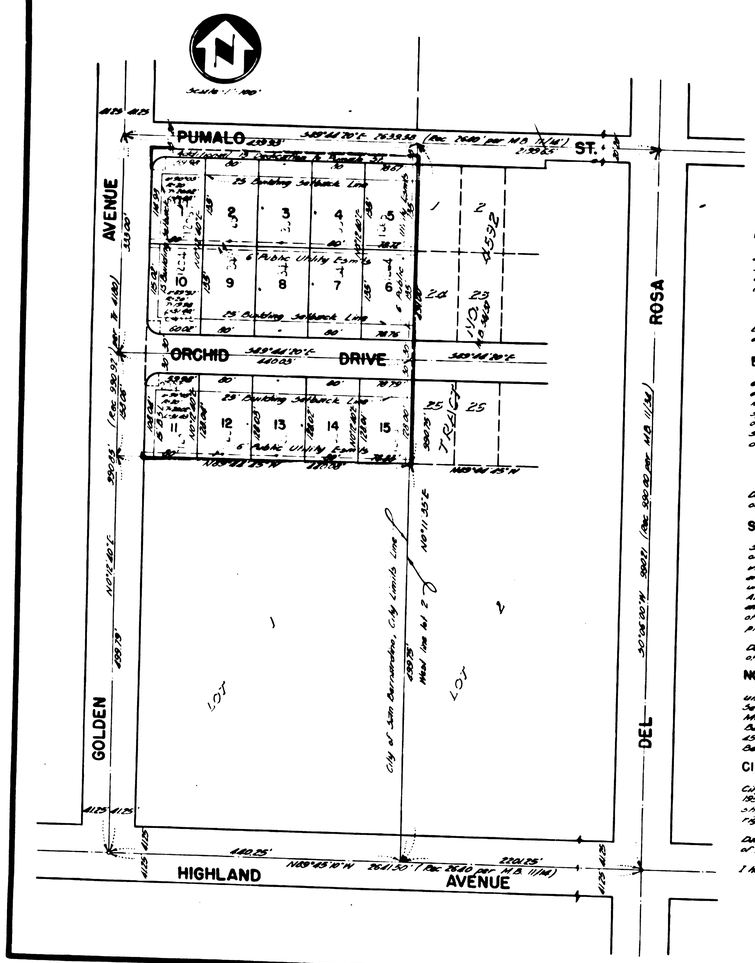
TRACT NO. 4834

BEING A SUBDIVISION OF A PORTION OF LOT 1, BLOCK 10, OF THE ORANGE GROVE TRACT AS PER PLAT RECORDED IN BOOK 11, OF MAPS PAGE 14, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA

ARTHUR J. SULLIVAN & ASSOCIATES — SURVEYING



AUDITOR'S CERTIFICATE

I hereby certify that according to the records of the office, as of this date, there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

F.W. NICHOLS, County Auditor
County of San Bernardino, Calif.

Dated this 9 day of April 1956 By ..... Deputy

BOARD OF SUPERVISOR'S CERTIFICATE

I hereby certify that a bond in the sum of $12,000.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, state, County, Municipal or Local, and all special assessments collected as taxes, which are the lien of the annexed map with the County Recorder are or have expired and said property, but not yet payable, and said bond has been duly approved by said Board of Supervisors.

HARRY L. ALLISON, County Clerk and Ex Officio Clerk of the Board of Supervisors

Dated this 9th day of April 1956 By Clara H. Mitchell Deputy

SURVEYOR'S CERTIFICATE

I, Arthur J. Sullivan, hereby certify that I am a Licensed Land Surveyor of the State of California and that this map correctly represents a survey made under my supervision in Feb 1956, that all the permanent monuments shown hereon actually exist and their positions are correctly shown, and that under the provisions of the Statutes of 1943, Chapter 126, Page 879, Article 5, Section 7, no monuments have been furnished the Mayor and Common Council of the City of San Bernardino, that the setting of all interior monuments within this tract will be completed in compliance with the Subdivision Map Act of the State of California.

Dated this 2nd day of APRIL 1956 Arthur J. Sullivan Licensed Land Surveyor #2380

NOTES:

Set 2"x2" redwood stakes, stamped L.S. 2380 at all lot corners unless otherwise shown

Set 1"IP where shown thusly •

Monuments found are indicated shown thusly ○

Bearing of Bearing taken from the ℄ of Pumalo St. per Tract No. 4592, recorded in Book 56 of Maps, Page 37, records of San Bernardino County, California

CITY COUNCIL

I hereby certify that the Mayor and Common Council of the City of San Bernardino, by a resolution adopted April 11, 1956, approved the annexed map, accepted as public and abandoned as shown on said map within said subdivision, and accepted all rights of way given.

Dated this 3rd day of April 1956. Jack G. Hayden City Clerk, City of San Bernardino, Calif.

I hereby approve the foregoing resolution

E.P. Kremer
Mayor, City of San Bernardino, Calif.
Pro Tem.

OWNER'S CERTIFICATE

We hereby certify that we are the owners of, or have some right, title or interest in and to the real property included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said property, and we consent to the making of said map and subdivision as shown within the colored border lines, and we hereby dedicate to the City of San Bernardino for public use all the streets shown on said map within said subdivision and reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, easements for public utility purposes, delineated on said map as Public Utility Easements.

W.H. Stuart Partner A. Kearby Barnes Partner

NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino } ss

On this 27th day of March A.D. 1956, before me Norma Jane Plummer a Notary Public in and for said County and State, personally appeared W.W. Stuart and A. Kearby Barnes known to me to be the partners of the Stuart-Barnes-Development the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

Witness my hand and official seal

Norma Jane Plummer
Notary Public in and for said County and State

My Commission Expires Jan 31, 1960

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

John B. Lewis
Superintendent of Streets, City of San Bernardino, California.

CITY ENGINEER'S CERTIFICATE

Map approved this 4th day of April 1956

Philip E. Mead R.C. 8334
City Engineer, City of San Bernardino California

Recorded at Request of
Date 4-13-56
at ..... M
in Book 62 of
Page 46
Records San Bernardino County
FRED R. CARPENTER
County Recorder
By ..... Deputy Recorder
Fee .....